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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1387**

| SERIAL NUM  | IBER FILING OF  |                               | r_371(c)    | 1(c) CLASS |          | GROUP ART UNIT |                                       |                 | ATTORNEY DOCKET |             |  |
|---|---|-------------------------------|-------------|------------|----------|----------------|---------------------------------------|-----------------|-----------------|-------------|--|
| 10/707,38   |   |                               | _           | 257        |          | 2891           |                                       | FIS920030274US1 |                 |             |  |
|   | RUL   |                               |             | E          |          |                |                                       |                 |                 |             |  |
| APPLICANTS  Ramachandra Divakaruni, Ossining, NY;  Jay W. Strane, Chester, NY;                            |   |                               |             |            |          |                |                                       |                 |                 |             |  |
| ** CONTINUING DATA **********************************   |   |                               |             |            |          |                |                                       |                 |                 |             |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                               |             |            |          |                |                                       |                 |                 |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/04/2004  |   |                               |             |            |          |                |                                       |                 |                 |             |  |
| Foreign Priority claimed Yes No   |   |                               | □ Mot after |            | STATE OR | SHEETS         |                                       | TOTAL           |                 | INDEPENDENT |  |
| 35 USC 119(a-d) con<br>Verified and   | ☐ Yes ☑ No<br>J FULK/   | Met after<br>Allowance<br>SJF |             | COUNTRY    | DRAWINGS |                | CLAIMS                                |                 | CLAIMS          |             |  |
| Acknowledged Examiner's Signature   |   |                               | Initials    |            | NY       |                | 3                                     | 20              |                 | 3           |  |
| ADDRESS   |   |                               |             |            |          |                |                                       |                 |                 |             |  |
| HOFFMAN WARNICK & D'ALESSANDRO, LLC<br>75 STATE STREET<br>14TH FLOOR<br>ALBANY, NY 12207<br>UNITED STATES |   |                               |             |            |          |                |                                       |                 |                 |             |  |
| TITLE   |   |                               |             |            |          |                |                                       |                 |                 |             |  |
| SILICIDE RESISTOR IN BEOL LAYER OF SEMICONDUCTOR DEVICE AND METHOD  |   |                               |             |            |          |                |                                       |                 |                 |             |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                               |             |            |          |                | ☐ All Fees                            |                 |                 |             |  |
|   |   |                               |             |            |          |                | ☐ 1.16 Fees (Filing)                  |                 |                 |             |  |
| FILING FEE<br>RECEIVED  |   |                               |             |            |          |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |             |  |
| 770   |   |                               |             |            |          |                | ☐ 1.18 Fees (Issue)                   |                 |                 |             |  |
|   |   |                               |             |            |          |                | Other                                 |                 |                 |             |  |
|   |   |                               |             |            |          |                | ☐ Credit                              |                 |                 |             |  |
|   |   |                               |             |            |          |                |                                       |                 |                 |             |  |